

AG-MECHANICS PROJECT SHOW

-Chairman-
Ashley Cross

-Co. Chairman-
Kevin Reed

ENTRY DEADLINE: September 10, 2010, 5:00 pm in the Fair Office
ARRIVAL TIME: October 15, 2010, 12 noon – 7:00 pm
CHECK IN: October 15, 2010, 4:00 pm – 7:00 pm
ENTRY FEE: \$20.00
JUDGING TIME: October 17, 2010, 12:00 noon
RELEASE TIME: Sunday, October 24, 2010, 7:00 am – 11:00 am

RULES

1. All Ag Mechanics Projects are subject to the Brazoria County Fair Rules and Regulations.
2. Entry forms must be completed in full including **EACH** exhibitors' names and project.
3. The decision of the judge is final in all aspects of the show.
4. Ag Mechanic Projects are for Brazoria County 4-H Clubs, FFA Chapters, and VICA clubs only
5. Projects shall be exhibited only (1) time and must be constructed within one (1) year of Fair dates.
6. All projects must be constructed and exhibited by 4-H, FFA, or VICA. Club members.
7. 4-H, FFA, or VICA club standard signs must identify projects.
8. All projects must be cleaned and painted and/or treated, and in presentable and working condition. **PROJECTS MUST MEET ALL SAFETY REQUIREMENTS.** Trailers **MUST** be licensed and D.O.T. inspected, if necessary. **NO SHARP POINTS** exposed.
9. All projects must have blueprints or drawings, progressive pictures, list of materials and a cost analysis.
9a An additional copy of cost analysis must be turned in with sale card for Auction Committee.
10. Spaces for projects will be determined by the committee on the basis of project size plus 15% for tables etc. Exhibitor may use tables, tarps and or shade tents (no walls). No decorative fencing will be allowed or floors built for the project.
11. No electronic, video, and/or computerized presentations may be used.
12. Projects may not be welded or painted on Brazoria County Fairgrounds. All work must be completed before check-in (assembly only on fairgrounds). **NOTE: All projects and displays will be completed by Saturday at noon.**
13. **Flammable and/or combustible liquids or material are not to be used on any project (paint thinners, petroleum base liquids, etc).** Gasoline and Diesel for motorized equipment must be labeled.
14. If the projects require additional fuel, entrants must notify the chairman. Each club will be required to have the correct fire extinguishers to meet OSHA requirements.
15. Every precaution will be taken to protect projects; however, the Brazoria County Fair Association will not be responsible for loss or damage to projects.

CLASSES:

- a. Ag Machinery (hay buggy, aereators, etc.)
- b. Ag Equipment (livestock feeders, hay rings, etc.)
- c. Shop Equipment
- d. Livestock Handling Equipment
- e. Trailer
- f. Recreation Equipment (BBQ pits, outdoor tables, etc.)
- g. Reconditioned and Refurbished equipment (tractors, ag implements, and small engines) no tractors newer than 1975.
- h. Wildlife Equipment (deer stands, deer feeders, etc.)

JUDGING SYSTEM:

- | | |
|-------------------------------------|-----------|
| a. Workmanship | 30 points |
| b. Design & Materials | 20 points |
| c. Practicality | 20 points |
| d. Plans (Blueprints, Material List | 20 points |
| e. Finished Project | 10 points |

SHOWMANSHIP

Showmanship is presented to schools, club, or individuals selected as having presented the best public image. Major considerations in the selection of winners will be as follows:

- a. Appropriate display and presentation of projects.
- b. Appropriate display of blueprints or drawings, progressive pictures, list of materials and a cost analysis.
- c. Housekeeping around project.
- d. Appropriate dress.
- e. Conduct, attitude and participation of exhibitors.
- f. Basic construction knowledge by exhibitors.

AWARDS:

Rosettes: 1st, 2nd, 3rd place in all classes

Trophies: Grand Champion, Reserve Grand Champion & Showmanship

Cash Premiums - \$250 Grand Champion, \$125 Reserve Grand Champion
(payment Vouchers must be redeemed by the last Saturday of the fair)

AG MECHANICS PROJECTS AUCTION

Date: Saturday, October 23, 2010 following the Commercial Heifer Auction

Place: To Be Announced

Auction Rules

1. All projects in show are eligible for auction.
2. A Sale Sheet Information Card will be provided for all Ag Mechanic Show Exhibitors. All exhibitors must complete and turn in the Sale Sheet Information Card at check-in to be eligible for auction. Sale Sheet Information Cards must be signed by group leader/teacher or parent (if individual exhibitor).
3. Checks will be issued to the same club/school or individual as on the entry form.
4. Each project must have a copy of their material and cost analysis turned in with the Sale Information Card.
5. It is the responsibility of exhibitor to make arrangements with the buyer for pick up or delivery of project.
6. Sale order will be determined by the committee.
7. Exhibitors must be present at time of auction.
8. A 4% sales fee will be charged by the Brazoria County Fair Association.

TERMS OF SALE: Payment is due at the close of the Auction. Cash, check, or credit cards will be accepted. Credit may be extended to previous fair buyers and to those who make arrangements with the General Sales Office prior to the auction. If proper credit approval is extended, the buyer will be sent a statement, which will be due and payable upon receipt.

AG-MECHANICS SCHOLARSHIP

1. Applicants must be a graduating high school student currently enrolled in a state-accredited Brazoria County School.
2. Applicant must be a resident of Brazoria County.
3. Applicant must have competed in the Ag Mechanics Project Show for at least two years in his/her 9th, 10th, 11th, or 12th grade year.
4. Applicant must be planning to attend a 2 or 4 year accredited or approved college or university or approved trade school.
5. Applications can be picked up from the fair office and must be completed and received in the Brazoria County Office, P.O. Box 818, Angleton, Texas 77516 by September 15, 2010..
6. Selection of the scholarship winner will be made by the Ag Mechanics Project Show Committee and will be announced immediately following the show.



BRAZORIA COUNTY FAIR ASSOCIATION AG MECHANICS PROJECT ENTRY

Entry Fee: \$20.00
Deadline: September 10, 2010, 5:00 pm in the Fair Office
Arrival Time: October 15, 2010, 12 noon – 7:00 pm
Check In: October 15, 2010, 4:00 pm – 7:00 pm
Judging Time: October 17, 2010, 12 noon
Release Time: October 24, 2010, 7:00 am – 11:00 am

Classes (check only one project per form):

- | | |
|---|--|
| <input type="checkbox"/> Ag Machinery | <input type="checkbox"/> Ag Equipment |
| <input type="checkbox"/> Trailer | <input type="checkbox"/> Livestock Handling Equipment |
| <input type="checkbox"/> Recreation Equipment | <input type="checkbox"/> Reconditioned & Refurbished Equipment |
| <input type="checkbox"/> Wildlife Equipment | <input type="checkbox"/> Shop Equipment |

Club Project _____

Individual Project _____

Individual/Club/Chapter Name _____

****ALL INDIVIDUALS MUST PROVIDE COMPLETE NAME AND ADDRESS
**ENTRIES MUST BE COMPLETED IN FULL. ALL INCOMPLETE ENTRIES WILL BE
REJECTED!
ALL EXHIBITORS MUST BE LISTED BELOW IN ORDER TO PARTICIPATE IN SHOW.

Club Member:

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Leaders Name _____

Phone # _____