

**2010 BRAZORIA COUNTY FAIR ASSOCIATION**

**ENTRY FORM – CATTLE ONLY**

**(BRAZORIA COUNTY 4-H CLUBS AND FFA CHAPTERS ONLY)**

**MARKET STEERS, SCRAMBLE HEIFER, SCRAMBLE STEER, BREEDING BEEF, OPEN BEEF,  
COMMERCIAL HEIFER, & COMMERCIAL HEIFER PEN OF THREE**

Exhibitor Entry and all fees must be turned into the Fair Office no later than 5:00 p.m., Friday, September 10, 2010 by the group leader or his/her representative as a complete club's entry. All blanks and required signatures must be completed for entry to be valid.

PLEASE PRINT CLEARLY

Exhibitor Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of 10-1-10 \_\_\_\_\_  
Last First M.I.

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

4-H  FFA Phone Number (\_\_\_\_\_) \_\_\_\_\_ Social Security No. (last four numbers only Required) \_\_\_\_\_

<p><b>1. Check all shows this animal is entered:</b></p> <p>Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p> <p>Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p>	<p>Ear Tag # _____</p> <hr/> <p>Date of Birth _____</p>	<p>Scram. Tag # _____</p> <hr/> <p>Sex _____</p>	<p>Registration # _____</p> <hr/> <p>Breed _____</p>	<p>Entry Fees Paid</p> <hr/> <p>Family <input type="checkbox"/> Ind. <input type="checkbox"/></p> <p align="center">Check one</p>
<p><b>2. Check all shows this animal is entered:</b></p> <p>Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p> <p>Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p>	<p>Ear Tag # _____</p> <hr/> <p>Date of Birth _____</p>	<p>Scram. Tag # _____</p> <hr/> <p>Sex _____</p>	<p>Registration # _____</p> <hr/> <p>Breed _____</p>	<p>Entry Fees Paid</p> <hr/> <p>Family <input type="checkbox"/> Ind. <input type="checkbox"/></p> <p align="center">Check one</p>
<p><b>3. Check all shows this animal is entered:</b></p> <p>Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p> <p>Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p>	<p>Ear Tag # _____</p> <hr/> <p>Date of Birth _____</p>	<p>Scram. Tag # _____</p> <hr/> <p>Sex _____</p>	<p>Registration # _____</p> <hr/> <p>Breed _____</p>	<p>Entry Fees Paid</p> <hr/> <p>Family <input type="checkbox"/> Ind. <input type="checkbox"/></p> <p align="center">Check one</p>
<p><b>4. Check all shows this animal is entered:</b></p> <p>Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p> <p>Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/></p> <p>Class # _____ Class # _____ Class # _____</p>	<p>Ear Tag # _____</p> <hr/> <p>Date of Birth _____</p>	<p>Scram. Tag # _____</p> <hr/> <p>Sex _____</p>	<p>Registration # _____</p> <hr/> <p>Breed _____</p>	<p>Entry Fees Paid</p> <hr/> <p>Family <input type="checkbox"/> Ind. <input type="checkbox"/></p> <p align="center">Check one</p>

**NOTE: Breeding Beef, Scramble Show Calves, and Open Beef cannot be family entered.**

I hereby make application to enter the above entry, subject to rules and regulations as published in the Brazoria County Fair Catalog, all of which I have read and agree to the provisions contained therein as part of this contract.

\_\_\_\_\_  
Signature of Exhibitor Date

I certify that the entrant fed and cared for the above entry/entries under my supervision and is eligible to show in the Brazoria County Fair.

\_\_\_\_\_  
Signature of 4-H COUNTY AGENT/4-H CLUB MANAGER/FFA CHAPTER LEADER Date

Brazoria County Fair Association reserves the right and participants, parents and guardians agree to grant permission, to publish any and all photos of the Brazoria County Fair exhibitors for use on the website, sponsorship packages, and promotional materials.

\_\_\_\_\_  
Parent/Guardian Date

RELEASE OF LIABILITY AND INDEMNIFICATION AGREEMENT

THE STATE OF TEXAS
COUNTY OF BRAZORIA

The undersigned, with the intent of binding myself, my spouse, if any, and my heirs, legal representatives and assigns, do hereby execute this release. In considerations of the privilege of my son/daughter competing in the Brazoria County Fair Association, Inc., I release and discharge Brazoria County Fat Stock and Fair Association, Inc., its successors and assigns; Brazoria County; and all their Officials, employees, personal, legal representatives, and assigns, from any and all claims, present and future, known and unknown, in any manner arising out of property damage and personal injuries sustained by me and my son/daughter as a result of competing in competition sponsored by, or utilizing facilities owned by Brazoria County Fat Stock and Fair Association, Inc., and Brazoria County.

Parent or Guardian

Date

NOTE: A CERTIFICATION FORM MUST BE SIGNED AND NOTARIZED FOR ALL MARKET ANIMALS AND COMMERCIAL HEIFERS ENTRIES.

JUNIOR MARKET & COMMERCIAL HEIFER CERTIFICATION FORM

We, the junior exhibitor and parent/guardian here by certify that we have read, understand, and will abide by, all the rules and regulations of the Brazoria County Fair Association. We further certify that we have not administered and to the best of our knowledge, this entry STEER, LAMB, SWINE, BROILER, TURKEY, RABBIT, GOATS, & COMMERCIAL HEIFER (circle all applicable), has not received any substance not approved by the F.D.A. and /or U.S.D.A. for consumption or breeding animals. This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical or feed additive approved by the F.D.A. and/or the U.S.D.A. by the time such animal(s) is officially weighed or checked in by the show.

If an animal requires emergency treatment while the animal is on the show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. An exhibitor may choose a licensed veterinarian of his/her choice, but one of the LIVESTOCK SUPERINTENDENTS MUST be notified in advance and he/she MUST BE PRESENT. All treatment costs are the responsibility of the exhibitor. If an animal is treated by a licensed veterinarian while at the show and the medication administered exceeds fifteen (15) days withdrawal time, the animal(s) will be disqualified and not allowed to show. If the disqualified animal is a junior market steer, lamb, swine, broiler, turkey or rabbit, the animal(s) MUST be immediately removed from the show grounds by the exhibitor. Should a placing animal(s) receive treatment requiring a fifteen (15) day or less withdrawal period, the exhibitor will be responsible for the feeding and caring for the animal for the duration of the withdrawal period.

The Brazoria County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of any drug, chemical, or feed additive as described above and the exhibitor will forfeit all auction sale money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change.

Date: Junior Exhibitor

THE FOLLOWING MUST BE SIGNED BY A NOTARY PUBLIC

We, and being of legal age

hereby state under oath that the parents and/or legal guardian of

We hereby certify that we have read the above information which is located on the back of the Brazoria County Fair Contract.

Date: Parent or Guardian

Parent or Guardian

SWORN TO AND SUBSCRIBED BEFORE ME, THIS DAY OF, 20

Notary Public My commission expires

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/guardian of the consequences of stated rule violation as to the use of drugs, chemicals or feed additives.

County 4-H Leader/Agricultural Science Teacher

Club or Chapter

NOTE: THIS FORM MUST BE ATTACHED TO THE LIVESTOCK ENTRY FORM!