

JUNIOR LIVESTOCK JUDGING CONTEST DEPARTMENT "P"

-Chairman-
Eric Herzog

ENTRY FEE: \$7.00 per person/\$25.00 per team (3 or 4 member teams)
LATE ENTRY FEE: \$10.00 per person/\$30.00 per team
COUNTY ENTRY DEADLINE: September 09, 2011, 5:00 pm, in the Fair Office
OUT OF COUNTY ENTRY
DEADLINE: September 16, 2011
REGISTRATION: October 22, 2011 from 6:15 am to 7:15 am, at the Auditorium
JUDGING TIME: Saturday, October 22, 2011, Beginning at approximately 7:30 am
AWARDS: Saturday, October 22, 2011 at Show Arena following contest

RULES

1. **All contestants must be legitimate 4-H, FFA, or Junior FFA members and scholastically eligible per Senate Bill 1.** Any substitution due to scholastic ineligibility must be submitted to the Livestock Office by Wednesday prior to the contest.
2. All in-county entries are due in with livestock entries on September 09, 2011. Out-of-county entries are due by September 16, 2011. There will be no refunds for preregistered teams or individuals not judging. All teams in and out of county can register the day of the contest with a late fee of \$5.00 or \$3.00 per individual.
3. Sub-Junior Division consists of ages 8-10, Junior Division consists of ages 11-13, Senior Division consists of ages 14-19, as of September 1, 2011. Team will be classified by the age of its oldest member.
4. Four members will be allowed per team, with the lowest overall score of the four members being dropped for team scores.
5. Eight classes of livestock will be judged, 2 classes of steers, 2 classes of breeding heifers, 2 classes of market lambs, and 2 classes of market hogs. Eight (8) minutes will be allowed for judging the classes. The judging contestant will be allowed to handle the lambs; they will not be allowed to handle the steers. Twenty (20) questions will be asked, five (5) questions on 1 class of each division. Question classes will be clearly marked and announced over the loudspeaker.
6. Any late or incorrectly marked **score cards or scan sheets** that are turned in for scoring will be disqualified. A blank card or scan sheet will result in a score of 0 for that class or group of questions.
7. **ALL JUDGING CONTESTANTS SHOULD REPORT DIRECTLY TO THE AUDITORIUM UPON ARRIVAL AT THE FAIRGROUNDS; FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION OF THE INDIVIDUAL.**
8. Team members and coaches will meet between 6:45 am and 7:15 am on Saturday, October 22, 2011 in the stands of the Auditorium. At this time, the coaches will receive their judging lists with the contestants assigned group and contestant number.
9. Scan sheets will be used in the contest and all scores will be tabulated by an independent employee from judgingcard.com. All results will be posted on judgingcard.com after verbal results and awards are given at the contest awards site. Scan sheets can be picked up by the coaches after the contest if desired.
10. There should be no talking or interactions of any kind between judging contestants during the contest; this includes parents and judging coaches. All parents and coaches are asked to refrain from entering the judging area until after the contestants have been dismissed. One warning will be given to contestants for talking; the second offense will result in disqualification.
11. **Cell phones are not allowed in the judging arena by any contestant. Use of any cell phone will result in immediate disqualification.**
12. All participants must comply with the Brazoria County Fair Association General Rules and Regulations printed in the current catalog, unless otherwise specified.

AWARDS

Teams: Team Banners: 1st – 5th Place, Sub-Junior/Junior/Senior

Individual: Buckles: Champion High Point Individual, Sub-Junior/Junior/Senior



**BRAZORIA COUNTY FAIR ASSOCIATION
LIVESTOCK JUDGING TEAM ENTRY**

DEADLINE: IN-COUNTY, SEPTEMBER 09, 2011

\$7 per person - \$25 per person late entries

DEADLINE: OUT-OF-COUNTY, SEPTEMBER 16, 2011

CIRCLE ONE

DIVISION: SUB-JUNIOR JUNIOR SENIOR

TEAM NUMBER _____ INDIVIDUAL NUMBER _____

INDIVIDUAL OR TEAM NAME _____

Individual's age as of September 1st _____

TEAM MEMBERS: _____ AGE _____
as of September 1st

_____ AGE _____
as of September 1st

_____ AGE _____
as of September 1st

_____ AGE _____
as of September 1st

COACH'S NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

OFFICE USE ONLY

PAID: _____ CASH _____ CHECK NO.: _____

AMOUNT: _____ DATE: _____