

## BREEDING BEEF SHOW DEPARTMENT "A"

-Chairman-  
Connie Jennings

ENTRY FEE: \$20.00 per Animal  
ENTRIES CLOSE: September 09, 2011, 5:00 pm, Fair Office  
ARRIVAL TIME: Friday October 14, 2011, 8:00 am-7:00 pm  
Monday, October 17, 2011, 7:00 am-9:00 am  
CHECK IN TIME: Friday, October 14, 2011, 5:00 pm-7:00 pm  
Monday, October 17, 2011, 7:00 am-9:00 am  
JUDGING TIME: Wednesday, October 19, 2011, 10:00 am  
EARLY RELEASE: **NO EARLY RELEASE**  
RELEASE TIME: Sunday, October 23, 2011, 7:00 am-11:00 am

### RULES

1. The entries and awards in this department are subject to General Livestock and Fair rules printed in this catalog unless otherwise specified.
2. Heifers entered in all other Junior Heifer Shows may be shown in Junior Breeding Beef with proper entry and entry fee paid for Junior Breeding Beef.
3. **THERE ARE NO FAMILY ENTRIES IN THE JUNIOR BREEDING BEEF SHOW.**
4. All Breeding Beef animals must be approved by an Agricultural Science Teacher, a 4-H Leader, or a county agent before bringing it to the show.
5. Animals entered in this department must be registered in the records of their respective breed association (in the name of the exhibitor) on or before **July 1, 2011**.
6. The exhibitors of registered animals must be sent with entry forms on September 9, 2011. All other heifers will be shown in the Crossbred class. No substitution after entry deadline. No substitutions at check-in.
7. No bulls will be shown in the Junior Breeding Beef Show.
8. Merit must exist to win an award.
9. Showmanship awards will be given in the following classes: Sub-Junior (ages 8-10), Junior (ages 11-13), and Senior (ages 14-19). The Showmanship Contest will begin promptly at 10:00 a.m. with the show immediately following. All exhibitors entered in this show may participate in the Showmanship Contest; however, exhibitor must be the owner of the calf they are showing in the Showmanship Contest and the calf must be entered in the Breeding Beef show in the name of the exhibitor. **All exhibitors interested in showmanship are must sign up at time of check-in.** Cattle need not be fitted for the Showmanship Show. Winners will be announced immediately after the contest. No exhibitor can win the same division of showmanship two years in succession. **An exhibitor may receive more than one showmanship award during any one year; however, no exhibitor may receive the same award two years in succession.**
10. All animals must be stalled using safe cross ties defined as 3/8" or larger durable rope.
11. There will be no sift for the Junior Breeding Beef Show.
12. There will be no fitting, watering or feeding in the holding area. Only exhibitor and their respective animal will be allowed in holding area.
13. For exhibitor eligibility requirements, see General Livestock Department rules.
14. All exhibitors in the Junior Breeding Beef Show must wear their show numbers pinned to the back of their shirt or blouse.
15. Purebred registration requirements according to individual breed associations are as follows:

#### A. AMERICAN DIVISION:

**Beefmaster:** must be purebred and registered with the Beefmaster Breeders United (BBU).

**Brahman:** must be registered with the American Brahman Breeders Association (ABBA).

**Brangus:** must be registered with International Brangus Breeders Association (IBBA).

**Red Brangus:** must be registered with the International & American Red Brangus Association (IRBA and ARBA)

**Braford:** must be registered with the United Braford Breeders Association (UBBA)

**Santa Gertrudis:** must have registration certificate with Santa Gertrudis Breeders International (SGBI).

**Simbrah:** entries must be purebred Simbrah and registered with the American Simmental/Simbrah Association (ASA).

**All Other Breeds:** The American Registered Breeds show is open to any heifer of BOS INDICUS type, registered or issued a certificate registry with a recognized breed association. Examples include but are not limited to; Brahmousin, Braford, Charbray and Gelbray. Certificate animals such as Star 5, Golden Certified Brahmans and Brangus Black-Gold are eligible to show in the division.

#### B. ENGLISH DIVISION:

**Shorthorns:** must be purebred and registered with the American Shorthorn Association (ASA)

**Angus:** Must be registered in the Association herdbook.

**All Other Breeds:** The British Other Registered Breeds is open to any heifer registered or issued a certificate registry with a recognized breed association. Examples include but are not limited to; Hereford, Polled Hereford, Red Angus or Appendix Shorthorn.

C. **EXOTIC DIVISION:**

**Limousin:** must be 7/8 percentage Limousin or greater and must be registered with the North American Limousin Foundation.

**Maine Anjou:** must be registered with the American Maine Anjou Association and be 3/4 percentage or greater.

**Simmental:** must be fullblood or purebred and registered with the American Simmental Association (ASA).

**All Other Breeds:** The Exotic Other Registered Breeds heifer is open to any heifer of BOS TAURUS type, registered or issued a certificate of registry with a recognized breed association. Examples include but are not limited; Braunvieh, Chianina, Chiangus, Gelbvieh and Pinzgauer. Certificate animals such as Main-tainer, Balancer, etc, are eligible to show in this division.

Animals calved	CLASSES								
	on or after 2-1-11	on or after 11-1-10 to 1-31-11	on or after 8-1-10 to 10-31-10	on or after 5-1-10 to 7-31-10	on or after 2-1-10 to 4-30-10	on or after 11-1-09 to 1-31-10	on or after 8-1-09 to 10-31-09	on or after 5-1-09 to 7-31-09	
CLASS	#	#	#	#	#	#	#	#	
<b>CROSSBRED DIVISION</b>	100	101	102	103	104	105	106	107	
<b>CROSSBRED DIVISION CHAMPION</b>									
<b>AMERICAN DIVISION -</b>									
Beefmaster:	108	109	110	111	112	113	114	115	
Brahman:	116	117	118	119	120	121	122	123	
Braford:	124	125	126	127	128	129	130	131	
Brangus:	132	133	134	135	136	137	138	139	
Red Brangus	140	141	142	143	144	145	146	147	
Santa Gertrudis:	148	149	150	151	152	153	154	155	
Simbrah:	156	157	158	159	160	161	162	163	
All Other Breeds:	164	165	166	167	168	169	170	171	
(with registration papers - Example: Braler, Brahmousin or percentage Simbrahs)									
<b>AMERICAN DIVISION CHAMPION</b>									
<b>ENGLISH DIVISION -</b>									
Shorthorn:	172	173	174	175	176	177	178	179	
Angus	180	181	182	183	184	185	186	187	
All Other Purebred	188	189	190	191	192	193	194	195	
(with registration papers: Example: Hereford, Polled Herford)									
<b>ENGLISH DIVISION CHAMPION</b>									
<b>EXOTIC DIVISION -</b>									
Limousin:	196	197	198	199	200	201	202	203	
Maine Anjou:	204	205	206	207	208	209	210	211	
Simmental:	212	213	214	215	216	217	218	219	
All Other Breeds:	220	221	222	223	224	225	226	227	
(with registration papers)									
<b>EXOTIC DIVISION CHAMPION</b>									
<b>OVERALL CHAMPION</b>									
<b>RESERVE OVERALL CHAMPION</b>									

**AWARDS**

- Ribbons** - 1st thru 5th place
- Rosettes** - Breed Champion and Reserve Champion
- Banners** - Division Champion and Reserve Champion, Grand Champion and Reserve Champion
- Buckles** - Breed Champions, Grand Champion, Reserve Grand Champion, Sub-Jr. Showmanship, Jr. Showmanship, Sr. Showmanship

Cash Premiums -

Number in Class	1st	2nd	3rd	4th	5th
1	\$15	-	-	-	-
2	\$15	-	-	-	-
3	\$20	\$15	-	-	-
4	\$30	\$20	\$15	-	-
5-10	\$40	\$30	\$20	\$15	-
11 or more	\$50	\$40	\$30	\$20	\$15

**\*Payment vouchers must be redeemed by the last Saturday of the Fair.**

Grand Champion Heifer - \$100  
Reserve Grand Champion Heifer - \$75

## 2011 BRAZORIA COUNTY FAIR ASSOCIATION

### ENTRY FORM – CATTLE ONLY

(BRAZORIA COUNTY 4-H CLUBS AND FFA CHAPTERS ONLY)

MARKET STEERS, SCRAMBLE HEIFER, SCRAMBLE STEER, BREEDING BEEF, OPEN BEEF, COMMERCIAL HEIFER & COMMERCIAL HEIFER PEN OF THREE

Exhibitor Entry and all fees must be turned into the Fair Office no later than 5:00 p.m., Friday, September 09, 2011 by the group leader or his/her representative as a complete club's entry. All blanks and required signatures must be completed for entry to be valid.

**PLEASE PRINT CLEARLY**

Exhibitor Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of 09-01 \_\_\_\_\_  
Last First M.I.

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

4-H  FFA Phone Number (\_\_\_\_) \_\_\_\_\_ Social Security No. (last four #'s only) \_\_\_\_\_

<b>1. Check all shows this animal is entered:</b> Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/> Class # _____ Class # _____ Class # _____ Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/> Class # _____ Class # _____ Class # _____	Ear Tag # _____  Date of Birth _____	Scram. Tag # _____  Sex _____	Registration # _____  Breed _____	Entry Fees Paid  Family <input type="checkbox"/> Ind. <input type="checkbox"/>
<b>2. Check all shows this animal is entered:</b> Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/> Class # _____ Class # _____ Class # _____ Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/> Class # _____ Class # _____ Class # _____	Ear Tag # _____  Date of Birth _____	Scram. Tag # _____  Sex _____	Registration # _____  Breed _____	Entry Fees Paid  Family <input type="checkbox"/> Ind. <input type="checkbox"/> Check one
<b>3. Check all shows this animal is entered:</b> Comm. Heifer <input type="checkbox"/> Br. Beef <input type="checkbox"/> Open Beef <input type="checkbox"/> Class # _____ Class # _____ Class # _____ Scr. Heifer <input type="checkbox"/> Mkt. Steer <input type="checkbox"/> Scr. Steer <input type="checkbox"/> Class # _____ Class # _____ Class # _____	Ear Tag # _____  Date of Birth _____	Scram. Tag # _____  Sex _____	Registration # _____  Breed _____	Entry Fees Paid  Family <input type="checkbox"/> Ind. <input type="checkbox"/> Check one

**NOTE: Breeding Beef, Scramble Show Calves, and Open Beef cannot be family entered.**

I hereby make application to enter the above entry, subject to rules and regulations as published in the Brazoria County Fair Catalog, all of which I have read and agree to the provisions contained therein as part of this contract.

Signature of Exhibitor \_\_\_\_\_

Date \_\_\_\_\_

I certify that the entrant fed and cared for the above entry/entries under my supervision and is eligible to show in the Brazoria County Fair.

Signature of 4-H COUNTY AGENT/4-H CLUB MANAGER/FFA CHAPTER LEADER \_\_\_\_\_

Date \_\_\_\_\_

Brazoria County Fair Association reserves the right and participants, parents and guardians agree to grant permission, to publish any and all photos of the Brazoria County Fair exhibitors for use on the website, sponsorship packages, and promotional materials.

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_