

JUNIOR MARKET TURKEY DEPARTMENT "H"

-Chairman-
Pat Vrazel

ENTRY FEE: \$5.00 per entry
ENTRIES CLOSE: September 09, 2011, 5:00 pm Fair Office
CHECK IN TIME: Friday, October 14, 2011, 1:00 pm-7:00 pm
Sifting and Pre-Judging during Check in Time
FINAL JUDGING: Saturday, October 15, 2011, 9:00 am
EARLY RELEASE: Sunday, October 17, 2010, 8:00 am – 10:00 am
RELEASE DATE: Sunday, October 23, 2011, 7:00 am-11:00 am

RULES

1. All entries and awards in this department are subject to General Livestock and Fair Rules printed in this catalog unless otherwise specified.
2. All turkeys must have been purchased in the 2011 Central Purchase Order for the Fair. Each exhibitor's name must be submitted at the time the order is placed. No entry will be accepted unless the exhibitor's name appears on the turkey master list. Verification of exhibitor's name will be made at poult pick up and no change will be made after poult distribution.
3. All poults must be owned and fed by the exhibitor. Each turkey presented to the judge must bear a special code wing band. The identification number on the band must fall within the series of consecutively numbered poults assigned to that individual or that family. Turkeys losing their wing band, for whatever reason, will not be eligible to show. If the band shows evidence of being tampered with or if the web is torn in any way, the bird will be disqualified.
4. All turkey exhibits must be approved by the sifting judge before they can be cooped. Birds not accepted by the Show at the time of sifting will be released to their owners. Sifted birds must be removed from the Show Barn immediately by their owners.
5. No individual may enter more than two (2) turkeys.
6. **TURKEYS WILL BE SIFTED FOR POOR WEIGHT, SIZE, AND/OR MARKET QUALITY.**
7. EACH EXHIBITOR MUST HAVE TWO THREE-POUND OR EQUIVALENT CANS FOR FEED AND WATER FOR EACH ENTRY IN ORDER TO CHECK IN WITH THE COMMITTEE. THE CANS MUST BE SECURED TO THE CAGE. EXHIBITORS WILL FURNISH FEED AND BE RESPONSIBLE FOR THE PROPER CARE OF THEIR EXHIBITS. ANY EXHIBITOR FAILING TO FEED, WATER AND KEEP THE CAGE CLEAN WILL BE BARRED FROM SHOWING AT NEXT YEAR'S TURKEY SHOW.
8. Exhibitors are responsible for presenting their own birds to the judge. These birds are being pre-judged during the sifting procedure. A posting of the birds that will be considered for placing will be made following the close of sifting. Exhibitors who are unable to present their own bird to the judge may appoint a substitute exhibitor to hold their bird with notification to the turkey committee. If the exhibitor or their substitute is not present to present their bird to the judge, the bird will not be judged.
9. No substitution of turkeys will be allowed prior to judging.
10. Each exhibitor is responsible for removing water/feed containers and wood shavings from their pens before any release papers
11. **THE TOP TWENTY-FIVE (25) TURKEYS PLACING IN THE SHOW MUST REMAIN IN THE POULTRY BARN FOR THE DURATION OF THE FAIR. THEY WILL BE MOVED TO A DESIGNATED AREA FOLLOWING FINAL JUDGING. ALL OTHER TURKEYS WILL BE RELEASED EARLY AND MUST BE REMOVED FROM THE GROUNDS. ANY EXHIBITOR NOT ADHERING TO THE RELEASE AND/OR RELOCATION TIMES WILL BE DISQUALIFIED FROM THE MARKET SALE AND THE JR. LIVESTOCK AUCTION.**
12. No one except Poultry Committee of the show will be allowed to handle the birds without permission from the owner.
13. For exhibitor eligibility requirements, see General Livestock Department rules.
14. Any exhibitor having more than one animal making the sale in this department must sell the highest placing animal. In the event two animals have the same placing, the exhibitor must notify the Chairman or Co-Chairman of this department within one hour after the show which one will sell, otherwise the chairman will determine which animal will sell. In the event two animals have the same placing; the exhibitor must notify the Chairman or Co-Chairman of this department within one hour after the show which one will sell, otherwise the chairman will determine which animal will sell.

(676) Grand Champion, Reserve Grand Champion

AWARDS

Ribbons: 1st through 40th Place
Banners: Grand Champion & Reserve Grand Champion
Buckles: Grand Champion & Reserve Grand Champion
Cash Premiums: \$25.00 for first, \$15.00 for second, \$10.00 for third

RELEASE OF LIABILITY AND INDEMNIFICATION AGREEMENT

THE STATE OF TEXAS
COUNTY OF BRAZORIA

The undersigned, with the intent of binding myself, my spouse, if any, and my heirs, legal representatives and assigns, do hereby execute this release. In considerations of the privilege of my son/daughter competing in the Brazoria County Fair Association, Inc., I release and discharge Brazoria County Fat Stock and Fair Association, Inc., its successors and assigns; Brazoria County; and all their Officials, employees, personal, legal representatives, and assigns, from any and all claims, present and future, known and unknown, in any manner arising out of property damage and personal injuries sustained by me and my son/daughter as a result of competing in competition sponsored by, or utilizing facilities owned by Brazoria County Fat Stock and Fair Association, Inc., and Brazoria County.

Parent or Guardian Date

NOTE: A CERTIFICATION FORM MUST BE SIGNED AND NOTARIZED FOR ALL MARKET ANIMALS AND COMMERCIAL HEIFERS ENTRIES.

JUNIOR MARKET & COMMERCIAL HEIFER CERTIFICATION FORM

We, the junior exhibitor and parent/guardian here by certify that we have read, understand, and will abide by, all the rules and regulations of the Brazoria County Fair Association. We further certify that we have not administered and to the best of our knowledge, this entry STEER, LAMB, SWINE, BROILER, TURKEY, RABBIT, GOATS, & COMMERCIAL HEIFER (circle all applicable), has not received any substance not approved by the F.D.A. and /or U.S.D.A. for consumption or breeding animals. This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical or feed additive approved by the F.D.A. and/or the U.S.D.A. by the time such animal(s) is officially weighed or checked in by the show.

If an animal requires emergency treatment while the animal is on the show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. An exhibitor may choose a licensed veterinarian of his/her choice, but one of the LIVESTOCK SUPERINTENDENTS **MUST** be notified in advance and he/she **MUST** BE PRESENT. All treatment costs are the responsibility of the exhibitor. If an animal is treated by a licensed veterinarian while at the show and the medication administered exceeds fifteen (15) days withdrawal time, the animal(s) will be disqualified and not allowed to show. If the disqualified animal is a junior market steer, lamb, swine, broiler, turkey or rabbit, the animal(s) **MUST** be immediately removed from the show grounds by the exhibitor. Should a placing animal(s) receive treatment requiring a fifteen (15) day or less withdrawal period, the exhibitor will be responsible for the feeding and caring for the animal for the duration of the withdrawal period.

The Brazoria County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of any drug, chemical, or feed additive as described above and the exhibitor will forfeit all auction sale money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change.

Date: _____

Junior Exhibitor

THE FOLLOWING MUST BE SIGNED BY A NOTARY PUBLIC
We, _____ and _____ being of legal age

hereby state under oath that the parents and/or legal guardian of _____
We hereby certify that we have read the above information which is located on the back of the Brazoria County Fair Contract.

Date: _____

Parent or Guardian

Parent or Guardian

SWORN TO AND SUBSCRIBED BEFORE ME, THIS _____ DAY OF _____, 20_____

Notary Public _____ My commission expires _____

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/guardian of the consequences of stated rule violation as to the use of drugs, chemicals or feed additives.

County 4-H Leader/Agricultural Science Teacher Club or Chapter

NOTE: THIS FORM MUST BE ATTACHED TO THE LIVESTOCK ENTRY FORM!